

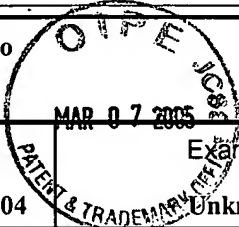
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|---|----------------|----------|--------------|--------------------------|------------------|
| <b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b><br>(Under 37 CFR 1.97(b) or 1.97(c))   |                |          |              | Docket No.<br>113020-006 |                  |
| In Re Application Of: Run Lin Ho  |                |          |              |                          |                  |
| Application No.   | Filing Date    | Examiner | Customer No. | Group Art Unit           | Confirmation No. |
| 10/799,466  | March 12, 2004 | Unknown  | 24573        | 2821                     | 7704             |
| Title: ELECTRONIC ENERGY-SAVING FLUORESCENT LAMP OF ULTRA-SHORT CHAYOTE-SHAPED COMPACT TYPE   |                |          |              |                          |                  |
| <p>Address to:</p> <p>Commissioner for Patents</p> <p>P.O. Box 1450</p> <p>Alexandria, VA 22313-1450</p> <p><b>37 CFR 1.97(b)</b></p> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p style="text-align: center;"><b>37 CFR 1.97(c)</b></p> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <p style="padding-left: 40px;"><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p style="text-align: center;"><b>OR</b></p> <p style="padding-left: 40px;"><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p> |                |          |              |                          |                  |

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
113020-006

In Re Application: Run Lin Ho



| Application No. | Filing Date    | Examiner | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|----------------|----------|--------------|----------------|------------------|
| 10/799,466      | March 12, 2004 | Unknown  | 24573        | 2821           | 7704             |

Title: **ELECTRONIC ENERGY-SAVING FLUORESCENT LAMP OF ULTRA-SHORT CHAYOTE-SHAPED COMPACT TYPE**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-1818 as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**Certificate of Transmission by Facsimile\***

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| I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____) |
| _____<br>(Date)   |
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**Certificate of Mailing by First Class Mail**

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| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ |
| March 2, 2005<br>(Date)  |
| _____<br>Signature of Person Mailing Correspondence  |
| Heather Foster<br>Typed or Printed Name of Person Mailing Certificate  |

\*This certificate may only be used if paying by deposit account.

\_\_\_\_\_  
Signature

Dated: March 2, 2005

Renato L. Smith  
Reg. No. 45,117  
Bell, Boyd & Lloyd, LLC  
P.O. Box 1135  
Chicago, Illinois 60690-1135  
(312) 807-4443

CC:



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Run Lin Ho  
Appl. No.: 10/799,466  
Conf. No.: 7704  
Filed: March 12, 2004  
Title: ELECTRONIC ENERGY-SAVING FLUORESCENT LAMP OF ULTRA-SHORT CHAYOTE-SHAPED COMPACT TYPE  
Art Unit: 2821  
Examiner: Unknown  
Docket No.: 113020-006

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 37 C.F.R. 1.97, and 37 C.F.R. 1.98, Applicants request that a citation and examination of the references cited below, and on the attached PTO-1449 form, be made during the course of examination of the above-identified application for United States patent. Pursuant to the Official Gazette Notice dated August 5, 2003, copies of the cited U.S. patents and patent applications are not included as this application was filed after June 30, 2003. However, copies of all other cited references are included with this form.

**OTHER DOCUMENTS**

DURA Lamp, product literature, January, 2004.

GE Lighting Lamp Products Catalog 2004, pp. 5-3, 5-10, and 5-11, January, 2004.

MaxLite™ Brochure, prior to June, 2004.

MaxLite™ Brochure, June, 2004.

Philips Lighting Company, Lamp Specification & Application Guide 2004, pp. 13 and 43-54, January, 2004.

Sylvania, Lamp and Ballast Product Catalog 2004, pp. 103 and 111-112, January, 2004.

Technical Consumer Products, Inc., Commercial/Industrial Lamps & Fixtures, Brochure, February, 2004.

Westinghouse 2002 Lamp Specification Guide, pp. 55-56, January, 2002.

Applicants look forward to early and favorable consideration of this matter.

Respectfully submitted,

BELL, BOYD & LLOYD LLC

BY 

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Phone: (312) 807-4443

Dated: March 2, 2005



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| <b>INFORMATION DISCLOSURE CITATION<br/>IN AN APPLICATION</b><br>(Use several sheets if necessary)<br><br>PTO Form 1449 | Atty Docket No.<br>113020-006 | Application No.<br>10/799,466 |
|  | Applicant<br>Run Lin Ho       |                               |
|  | Filing Date<br>March 12, 2004 | Group<br>2821                 |

| U.S. PATENT DOCUMENTS  |  |                    |                     |          |       |          |                                  |
|------------------------|--|--------------------|---------------------|----------|-------|----------|----------------------------------|
| Examiner's<br>Initials |  | Document<br>Number | Publication<br>Date | Inventor | Class | Subclass | Filing Date<br>If<br>Appropriate |
|                        |  |                    |                     |          |       |          |                                  |
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|                        |  |                    |                     |          |       |          |                                  |

| FOREIGN PATENT DOCUMENTS |  |                    |                     |         |       |          |             |    |
|--------------------------|--|--------------------|---------------------|---------|-------|----------|-------------|----|
| Examiner's<br>Initials   |  | Document<br>Number | Publication<br>Date | Country | Class | Subclass | Translation |    |
|                          |  |                    |                     |         |       |          | Yes         | No |
|                          |  |                    |                     |         |       |          |             |    |
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|                          |  |                    |                     |         |       |          |             |    |
|                          |  |                    |                     |         |       |          |             |    |

| Examiner's<br>Initials | <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>                           |
|------------------------|---|
|                        | DURA Lamp, product literature, January, 2004.   |
|                        | GE Lighting Lamp Products Catalog 2004, pp. 5-3, 5-10, and 5-11, January, 2004.                         |
|                        | MaxLite™ Brochure, prior to June, 2004.   |
|                        | MaxLite™ Brochure, June, 2004.  |
|                        | Philips Lighting Company, Lamp Specification & Application Guide 2004, pp. 13 and 43-54, January, 2004. |
|                        | Sylvania, Lamp and Ballast Product Catalog 2004, pp. 103 and 111-112, January, 2004.                    |
|                        | Technical Consumer Products, Inc., Commercial/Industrial Lamps & Fixtures, Brochure, February, 2004.    |
|                        | Westinghouse 2002 Lamp Specification Guide, pp. 55-56, January, 2002.                                   |

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| Examiner:  | Date Considered: |
| *Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                  |